

IV - DIVINE PRAISES

Blessed be God.
 Blessed be His Holy Name.
 Blessed be Jesus Christ, true God and true Man.
 Blessed be the Name of Jesus.
 Blessed be His Most Sacred Heart.
 Blessed be His Most Precious Blood.
 Blessed be Jesus in the Most Holy Sacrament of the Altar.
 Blessed be the Holy Ghost, the Paraclete.
 Blessed be the great Mother of God, Mary most Holy.
 Blessed be her Holy and Immaculate Conception.
 Blessed be her Glorious Assumption.
 Blessed be the Name of Mary, Virgin and Mother.
 Blessed be St. Joseph, her most chaste spouse.
 Blessed be God in His Angels and in His Saints.

After the Divine Praises has ended, Adoremus is chanted and a final Hymn may be sung.

5. **A** D-orémus in aetérnum sanctíssimum Sacramén-
 tum. *Ps.* Laudá-te Dóminum ómnes géntes : * laudá-te
 é-um ómnes pópu-li. Quóni-am confirmáta est super nos
 mi-se-ricórdi-a é-jus : * et vé-ri-tas Dómi-ni mánet in aetér-
 num. Adorémus. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-
 tu-i Sáncto. Sicut érat in princípi-o, et nunc, et sem-
 per : * et in saecu-la saecu-lórum. Amen. Adorémus.

PROPER of the MASS

FEAST OF OUR LORD JESUS CHRIST THE KING

Apocalypse 5. 12, 1-6

INTROIT

DIGNUS est Agnus, qui occísus est, accíperere virtútem, et divinitátem et sapiéntiam, et fortitúdinem, et honórem. Ipsi glória et impérium in saecula saeculórum. Ps. 71: 1. Deus, júdicium tuum Regi da: et justítiam tuam Filio Regis. v. Gloria Patri.

The Lamb that was slain is worthy to receive the power and divinity and wisdom and strength and honour: to Him be glory and empire for ever and ever. Ps. Give to the King, O God, Thy judgment, and to the King's Son Thy justice. V. Glory be to the Father.

COLLECT

OMNÍPOTENS sempitérne Deus, qui in dilécto Filio tuo, universórum Rege, ómnia instauráre voluísti: concéde propítius; ut cunctae familiae Géntium, peccáti vúlneris disgre-gátæ, ejus suavíssimo subdántur império: Qui tecum vivit et regnat.

Almighty everlasting God, Who in Thy beloved Son, King of the whole world, hast willed to restore all things anew; grant in Thy mercy that all the families of nations, rent asunder by the wound of sin, may be subjected to His most gentle rule. Who with Thee liveth and reigneth.

Col. 1.12-20

EPISTLE

FRATRES: Grátias ágimus Deo Patri, qui dignos nos fecit in partem sortis sanctórum in lúmine, qui erípuit nos de potestáte tenebrárum, et tránstulit in regnum Fílii dilectiónis sua, in quo habémus redemptiónem per sánguinem ejus, remissionem peccatórum. Qui est imágo Dei invisibilis, primogénitus ómnis creatúra; quóniam in ipso cóndita sunt univér-sa in cœlis et in terra, visibília et invisibília, sive throni, sive domina-tiónes, sive principátus, sive po-estátates: ómnia per ipsum et in ipso creáta sunt: et ipse est ante omnes, et ómnia in ipso constant. Et ipse est caput córporis Ecclésiæ, qui est

Brethren: We give thanks to God, the Father, Who hath made us worthy to be partakers of the lot of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of His love. In Whom we have redemption through His blood, the remission of sins; Who is the image of the invisible God, the firstborn of every creature for in Him were all things created in Heaven and on earth visible and invisible, whether thrones, or dominations, or principalities, or powers: all things were created by Him and in Him. And He is before all, and by Him all things consist. And He

princípium, primogénitus ex mór-
tuis: ut sit in ómnibus ipse pri-
mátum tenens: quia in ipse complá-
cuit omnem plenitúdinem inhabi-
táre; et per eum reconciliáre ómnia
in ipsum, pacíficans per sánguinem
crucis ejus, sive quæ in terris, sive
quæ in cœlis sunt, in Christo Jesu
Dómino nostro.

is the head of the body of the Church,
Who is the beginning, the firstborn from
the dead; that in all things He may hold the
primacy: because in Him it hath well
pleased the Father that all fullness should
dwell; and through Him to reconcile all
things unto Himself, making peace
through the Blood of His Cross, both as to
the things that are on earth, and the things
that are in Heaven, in Christ Jesus Our
Lord.

Psalm 71. 8-11

DOMINÁBITUR a mari usque ad ma-
re, et a flumine usque ad términos
orbis terrárum. V. Et adorábunt
eum omnes reges terræ: omnes
Gentes sérvient ei.

GRADUAL

He shall rule from sea to sea, and from the
river unto the ends of the earth. V. And all
kings of the earth shall adore Him: all na-
tions shall serve Him.

Daniel 7. 14 ALLELUIA

ALLELÚIA, allelúia. V. Potéstas ejus,
potéstas æténa, quæ non auferétur:
et regnum ejus, quod non corrup-
pétur. Allelúia.

Alleluia, alleluia. V. His power is an ever-
lasting power that shall not be taken away:
and His kingdom that shall not be des-
troyed. Alleluia.

John 18. 33-37

IN illo témpore: Dixit Pilátus ad Je-
sum: Tu es Rex Judæórum? Respón-
dit Jesus: A temetípso hoc dicis, an
alii dixérunt tibi de me? Respóndit
Pilátus: Numquid ego Judæus sum?
Gens tua, et pontífices tradidérunt te
mihi: quid fecisti? Respóndit Jesus:
Regnum meum non est de hoc mun-
do. Si ex hoc mundo esset regnum
meum, ministri mei útiqùe decer-
tárent ut non tráderer Judeis: nunc
autem regnum meum non est hinc.

GOSPEL

At that time: Pilate said to Jesus: Art thou
the King of the Jews? Jesus answered:
Sayest thou this thing of thyself, or have
others told it thee of Me? Pilate answered:
Am I a Jew? Thy own nation, and the chief
priests, have delivered thee up to me: what
hast thou done? Jesus answered: My
kingdom is not of this world. If My king-
dom were of this world, My servants
would certainly strive that I should not be
delivered to the Jews: but now My

Agnus Dei, qui tollis peccata mundi,
parve nobis, Domine.

Agnus Dei, qui tollis peccata mundi,
exaudi nos, Domine.

Agnus Dei, qui tollis peccata mundi,
miserere nobis, Domine.

Lamb of God, who takest away the sins of
the world, *spare us, O Lord.*

Lamb of God, who takest away the sins of
the world, *graciously hear us, O Lord.*

Lamb of God who takest away the sins of
the world, *have mercy on us.*

V. Jesu, mitis et humilis Corde,
R. *Fac cor nostrum secundum Cor tuum.*

V. Jesus, meek and humble of Heart.
R. *Make our hearts like unto Thine.*

OMNIPOTENS sempiternus Deus, re-
spice in Cor dilectissimi Filii tui et in
laudes et satisfactiones, quas in no-
mine peccatorum tibi persolvit,
iisque misericordiam tuam peten-
tibus, tu veniam concede placatus in
nomine ejusdem Filii tui Jesu Chri-
sti: Qui tecum vivit et regnat in sæ-
cula sæculorum. Amen.

Almighty and eternal God, look upon the
Heart of Thy most beloved Son and upon
the praises and satisfaction which He offers
Thee in the name of sinners; and to those
who implore Thy mercy: in Thy great good-
ness, grant forgiveness in the name of the
same Jesus Christ, Thy Son, Who livest and
reignest with Thee, forever and ever. Amen.

III - BENEDICTION

TANTUM ergo Sacramentum * ven-
eremur cernui: et antiquum *
documentum * novo cedat ritui:
* præstet fides supplementum *
sensuum defectui.

Genitori, Genitoque * laus et jubi-
latio, * salus, honor, virtus quoque
* sit et benedictio: * procedenti ab
utroque * compar sit laudatio.
Amen.

Down in adoration falling, * Lo! the sacred
Host we hail; * Lo! o'er ancient forms
departing, * newer rites of grace prevail; *
faith for all defects supplying, * where the
feeble senses fail.

To the everlasting Father, * and the Son
Who reigns on high, * with the Holy
Ghost proceeding * forth from Each eter-
nally, * be salvation, honour, blessing, *
might and endless majesty. Amen.

V. Panem de cœlis præstitisti eis.
Alleluia.

R. Omne delectamentum in se ha-
bentem. Alleluia.

V. Thou hast given them bread from heaven.
Alleluia.

R. Having within it all sweetness. Alleluia.

DEUS, qui nobis sub sacramento mi-
rabili, passionis tuæ memoriam re-
liquisti: tribue, quæsumus, ita nos
Corporis et Sanguinis tui sacra mys-
teria venerari, ut redemptionis tuæ
fructum in nobis jugiter sentiamus.
Qui vivis et regnas in sæcula sæculo-
rum. Amen.

O God, who in this wonderful Sacrament
left us a memorial of Thy Passion: grant, we
implore Thee, that we may so venerate the
sacred mysteries of Thy Body and Blood, as
always to be conscious of the fruit of Thy
Redemption. Thou who livest and reignest
forever and ever. R. Amen.

Cor Jesu, Verbo Dei substantialiter unitum,
 Cor Jesu, majestatis infinitæ,
 Cor Jesu, templum Dei sanctum,
 Cor Jesu, tabernaculum Altissimi,
 Cor Jesu, domus Dei et porta cæli,
 Cor Jesu, fornax ardens caritatis,
 Cor Jesu, justitiæ et amoris receptaculum,
 Cor Jesu, bonitate et amore plenum,
 Cor Jesu, virtutum omnium abyssus,
 Cor Jesu, omni laude dignissimum,
 Cor Jesu, Rex et centrum omnium cordium,
 Cor Jesu, in quo sunt omnes thesauri sapientiæ et scientiæ,
 Cor Jesu, in quo habitat omnis plenitudo divinitatis,
 Cor Jesu, in quo Pater sibi bene complacuit,
 Cor Jesu, de cujus plenitudine omnes nos accepimus,
 Cor Jesu, desiderium collium æternorum,
 Cor Jesu, patiens et multæ misericordiæ,
 Cor Jesu, dives in omnes qui invocant te,
 Cor Jesu, fons vitæ et sanctitatis,
 Cor Jesu, propitiatio pro peccatis nostris,
 Cor Jesu, saturatum opprobriis,
 Cor Jesu, attritum propter scelera nostra,
 Cor Jesu, usque ad mortem oboediens factum,
 Cor Jesu, lancea perforatum,
 Cor Jesu, fons totius consolationis,
 Cor Jesu, vita et resurrectio nostra,
 Cor Jesu, pax et reconciliatio nostra,
 Cor Jesu, victima peccatorum,
 Cor Jesu, salus in te sperantium,
 Cor Jesu, spes in te morientium,
 Cor Jesu, deliciæ Sanctorum omnium,

Heart of Jesus, united substantially with the word of God,
 Heart of Jesus, of infinite majesty,
 Heart of Jesus, holy temple of God,
 Heart of Jesus, tabernacle of the Most High,
 Heart of Jesus, house of God and gate of heaven,
 Heart of Jesus, glowing furnace of charity,
 Heart of Jesus, vessel of justice and love,
 Heart of Jesus, full of goodness and love,
 Heart of Jesus, abyss of all virtues,
 Heart of Jesus, most worthy of all praise,
 Heart of Jesus, king and center of all hearts,
 Heart of Jesus, in whom are all the treasures of wisdom and knowledge,
 Heart of Jesus, in whom dwelleth all the fullness of the Divinity,
 Heart of Jesus, in whom the Father is well pleased,
 Heart of Jesus, of whose fullness we have all received,
 Heart of Jesus, desire of the everlasting hills,
 Heart of Jesus, patient and rich in mercy,
 Heart of Jesus, rich to all who invoke Thee,
 Heart of Jesus, fount of life and holiness,
 Heart of Jesus, propitiation for our sins,
 Heart of Jesus, saturated with revilings,
 Heart of Jesus, crushed for our iniquities,
 Heart of Jesus, made obedient unto death,
 Heart of Jesus, pierced with a lance,
 Heart of Jesus, source of all consolation,
 Heart of Jesus, our life and resurrection,
 Heart of Jesus, our peace and reconciliation,
 Heart of Jesus, victim for our sins,
 Heart of Jesus, salvation of those who hope in Thee,
 Heart of Jesus, hope of those who die in Thee,
 Heart of Jesus, delight of all saints,

Dicit itaque ei Pilátus: Ergo Rex es tu? Respóndit Jesus: Tu dicis, quia Rex sum Ego. Ego in hoc natus sum, et ad hoc veni in mundum, ut testimónium perhibeam veritáti: omnis qui est ex veritáte, audit vocem Meam.

Psalm 2. 8

PÓSTULA a me, et dabo tibi Gentes hæreditátem tuam, et possessionem tuam téminos terræ.

HÓSTIAM tibi, Dómine, humana reconciliatiónis offérimus: præsta, quæsumus; ut quem sacrificiis præsentibus immolámus, ipse cunctis géntibus unitátis et pacis dona concédât, Jesus Christus, Fílius tuus Dóminus noster: Qui tecum vivit at regnat.

PREFACE FOR THE FEAST OF OUR LORD JESUS CHRIST THE KING

VERE dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus. Qui unigénitum Fílium tuum Dóminum nostrum Jesum Christum, Sacerdotem ætérnum et universórum Regem, óleo exsultatiónis unxisti: ut seípsum in ara crucis, hóstiam immaculátam et pacíficam offerens, redemptiónis humanæ sacraménta perágeret: et suo subjéctis império omnibus creatúris, ætérnum et universále regnum, imménsa tuæ tráderet Majestáti: regnum veritátis et vitæ; regnum sanctitátis et grátiae; regnum justitiæ, amóris et pacis. Et ideo cum Angelis et Archángelis, cum Thronis et Dominatiónibus, cumque omni milítia cælestis exercitus, hymnum glóriæ tuæ cánimus, sine fine dicétes:

kingdom is not from hence. Pilate therefore said to him: Art thou a king then? Jesus answered: Thou sayest that I am a King. For this was I born, and for I this came I into the world; that I should give testimony to the truth, Everyone that is of the truth, heareth My voice.

OFFERTORY

Ask of Me and I will give Thee the nations for Thine inheritance, and the ends of the earth for Thy possession.

SECRET

We offer Thee, O Lord, the victim of man's reconciliation: grant, we beseech Thee, that Jesus Christ, Thy Son, our Lord, Whom we immolate in our present sacrifices, may Himself bestow on all nations the gifts of unity and peace: Who with Thee liveth and reigneth.

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, eternal God Who didst anoint with the oil of gladness Thine only-begotten Son, our Lord Jesus Christ, eternal Priest and King of the universe: that, offering Himself as a stainless peace-offering on the altar of the cross, He might fulfil the pledges of man's redemption; and, having all creatures subject to His power, might deliver to Thy sublime majesty an eternal and universal kingdom, a kingdom of truth and life; a kingdom of holiness and grace, a kingdom of justice, love and peace. And therefore with the Angels and Archangels, with the Thrones and Dominations, and with all the array of the Heavenly host, we sing a hymn to Thy glory and unceasingly repeat:

ADORATION OF THE BLESSED SACRAMENT

The special devotions to honour Our Lord Jesus Christ the King begin immediately after Mass. The Priest is vested in a cope, and the Blessed Sacrament is placed in the Monstrance at the centre of the Altar, and incensed. All kneel and the Act of Consecration to the Sacred Heart of Jesus is recited by all, followed by the Litany of the Sacred Heart.

I - CONSECRATION OF THE HUMAN RACE TO THE SACRED HEART OF JESUS

MOST sweet Jesus, Redeemer of the human race, look down upon us, humbly prostrate before Thine altar. We are Thine and Thine we wish to be; but to be more surely united with Thee, behold each one of us freely consecrates himself today to Thy Most Sacred Heart.

Many, indeed, have never known Thee; many, too, despising Thy precepts, have rejected Thee. Have mercy on them all, most merciful Jesus, and draw them to Thy Sacred Heart. Be Thou King, O Lord, not only of the faithful who have never forsaken Thee, but also of the prodigal children who have abandoned Thee, grant that they may quickly return to their Father's house, lest they die of wretchedness and hunger.

Be Thou King of those who are deceived by erroneous opinions, or whom discord keeps aloof and call

them back to the harbour of truth and unity of faith, so that soon there may be but one flock and one shepherd.

Be Thou King of all those who even now sit in the shadow of idolatry or Islam, and refuse not Thou to bring them into the light of Thy kingdom. Look, finally, with eyes of pity upon the children of that race, which was for so long a time Thy chosen people; and let Thy Blood, which was once invoked upon them in vengeance, now descend upon them also in a cleansing flood of redemption and eternal life.

Grant, O Lord, to Thy Church, assurance of freedom and immunity from harm; give peace and order to all nations, and make the earth resound from pole to pole with one cry: Praise to the Divine Heart that wrought our salvation: to it be glory and honour forever. Amen.

II - LITANY OF THE SACRED HEART OF JESUS

Kyrie, eleison. *Christe, eleison.* Lord, have mercy on us. *Christe, have mercy on us.*

Kyrie, eleison.
Christe, audi nos. *Christe, exaudi nos.* Lord, have mercy on us.
Pater de caelis, Deus, *miserere nobis.* Christ, hear us. *Christ, graciously hear us.*
Fili, Redemptor mundi, Deus, God, the Father of Heaven, *have mercy on us.*
Spiritus Sancte, Deus, God, the Son, Redeemer of the World,
Sancta Trinitas, unus Deus, God, the Holy Ghost,
Holy Trinity, one God,

Cor Jesu, Filii Patris aeterni, Heart of Jesus, Son of the Eternal Father,
Cor Jesu, in sinu Virginis Matris a Heart of Jesus, formed in the womb of the
Spiritu Sancto formatum, Virgin Mother by the Holy Ghost,

: *Psalm 28. 10-11* COMMUNION

SEDÉBIT Dóminus Rex in aeternum: The Lord shall sit King forever. The Lord
Dóminus benedícet pópulo suo in will bless His people with peace.
pace.

POSTCOMMUNION

IMMORTALITÁTIS alimóniam conse-
cúti, quæsumus, Dómine: ut, qui sub
Christi Regis vexillis militáre glo-
riámur, cum Ipso, in caelésti sede,
júgiter regnáre possímus: Qui tecum
vivit et regnat.

Fed with this immortal nourishment, we beseech Thee, O Lord, that we who glory to fight under the standard of Christ the King, may forever reign with Him on the heavenly throne. Who with Thee liveth and reigneth.